



Clerk to the Joint Committee on  
Housing, Planning and Local Government  
Leinster House  
Dublin 2

23 October 2019

***RE: - Water Advisory Body 1<sup>st</sup> Quarterly Report***

A Chara,

Please find the above attached which will be published on the Water Advisory Body website tomorrow, 24 October 2019 and has been produced in accordance with Section 44 (1) (b) of the Water Services Act, 2017.

In submitting the report, the following key points are of note: -

- The report seeks to address in so far as possible the performance of Irish Water in the implementation of its Business Plan (2015 to 2021);
- It is based on information that has been published;
- It seeks to present the information using plain, jargon free, language, as far as practicable.

The report, along with other information about the Water Advisory Body, can be found on the website, [www.wateradvisorybody.ie](http://www.wateradvisorybody.ie).

Yours sincerely

A handwritten signature in black ink, appearing to read 'Paul McGowan', written in a cursive style.

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Paul McGowan,  
Chair, Water Advisory Body.